



ALPINE CITY PLANNING COMMISSION MEETING AMENDED AGENDA

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Regular Meeting at Alpine City Hall**, 20 North Main, Alpine, Utah on **September 1, 2009 at 7:00 pm** as follows:

Prayer/Opening Comments: Jannicke Brewer

1. Public Comment
Time set aside for the public to comment on items not on the agenda.
2. Conditional Use Permits for Home Occupations
Alpine Property Investments LLC – 30 E. Allegheny Way – Patricia L. Wageman
Lone Peak Homes – 46 E. Pioneer Drive – Michael Gillett
Vanevery Marketing LLC – 839 S. Alpine Hwy. – Troy Carter
Ollin New Media – 837 S. Blue Ridge Lane – Michael Hall
Page's MARS – 250 E. 100 S. – Brian Page
Greek Fire Media LLC – 875 E. Quail Hollow Circle – Rick Roberts/Micah Lisonbee
Absolute Hot Water, LLC – 304 Scenic Drive – Maxwell Bowman
3. Quick Fixx Rock Chip Repair – Site Plan
The Planning Commission will review a proposed site plan for a rock chip repair business and discuss whether or not to allow it as a permitted or conditional use.
4. Land Use Map
The Planning Commission will review the open space and public facilities layers of the Land Use Map.
5. Development Code - Article 3.1 (Definitions); Accessory building setbacks
The Planning Commission will discuss possible amendments to definitions found in Article 3.1 and accessory building setbacks required in the various zones.
6. Development Code - Chapter 6 (Condominium Conversion Policy)
The Planning Commission will discuss eliminating references to residential condo conversions in Chapter 6 of the Development Code.
7. Approve Minutes of August 18, 2009

Adjourn

Chairman Jannicke Brewer
August 31, 2009

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108. This agenda is also posted in three public places within Alpine City limits including a bulletin board inside City Hall at 20 N. Main; the lobby of Bank of American Fork, Alpine Branch, 133 S. Main; and the bulletin board located at Shadow Mountain Junction, 400 S. Main. This agenda is also available on the City's internet webpage at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.